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10/699,304	10/31/2003 RULE	381	2614	02103-531001/AABOSW07		
<b>APPLICANTS</b> Robert Preston Parker, Westborough, MA; Antonio M. Lage, Ashland, MA; Mark R. Hickman, Westborough, MA; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 02/03/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /PHYLESHA L DABNEY/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance /pld/ Initials	<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWINGS</b> 12	<b>TOTAL CLAIMS</b> <del>26</del> →	<b>INDEPENDENT CLAIMS</b> <del>4</del> →
<b>ADDRESS</b> FISH & RICHARDSON PC P.O. BOX 1022 MINNEAPOLIS, MN 55440-1022 UNITED STATES						
<b>TITLE</b> PORTING						
<b>FILING FEE RECEIVED</b> 1610	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		